

BOOK CLUBS

at the AUSTIN PUBLIC LIBRARY

MILWOOD BRANCH

12500 Amherst Dr., 512-974-9880

Graphic Novel Book Club

First Thursday of each month from 6 to 8 PM

- January 2 **POWERS VOL. 1** by Brian Michael Bendis
- February 6 **ALL STAR SUPERMAN VOL. 1** by Grant Morrison
- March 6 **BATWOMAN: ELEGY** by Greg Rucka
- April 3 **MAUS: A SURVIVOR'S TALE** by Art Spiegelman
- May 1 **V FOR VENDETTA** by Alan Moore
- June 5 **WANTED** by Mark Millar

FACT Science Fiction Book Club

Third Tuesday of each month from 7 to 8:30 PM

- January 21 **ALIF THE UNSEEN** by G. Willow Wilson
- February 18 **SOMETHING WICKED THIS WAY COMES** by Ray Bradbury
- March 18 **RITE OF PASSAGE** by Alexei Panshin
- April 22 **THE RELUCTANT SWORDSMAN** by Dave Duncan
- May 20 **ARIEL** by Steven R. Boyett

PLEASANT HILL BRANCH

211 E. William Cannon Dr., 512-974-3940

Mystery Book Club

Third Tuesday of each month from 7 to 8:15 PM

- January 21 Reader's Choice: **WHITE HEAT** or **THE BOY IN THE SNOW** by M. J. McGrath
- February 18 **THE ICE PRINCESS** by Camilla Lackberg
- March 18 **ARCHIVE 17** by Sam Eastland
- April 15 **1222** by Anne Holt
- May 20 **WINTER STUDY** by Nevada Barr
- June 17 **HYPOTHERMIA** by Arnaldur Indridason

JO'S COFFEE DOWNTOWN

242 West 2nd Street, 512-974-7400

APL Graphic Novels Book Club

Third Wednesday of each month from 7 to 8 PM

- January 15 **MORNING GLORIES - VOL. 1**, by Nick Spencer
- February 19 **PREACHER, VOL. 1** by Garth Ennis
- March 19 **HOW TO UNDERSTAND ISRAEL IN 60 DAYS OR LESS** by Sarah Glidden
- April 16 **V FOR VENDETTA** by Alan Moore
- May 21 **SAGA - VOL. 1** by Brian K Vaughan
- June 18 **APOLLO'S SONG** by Osamu Tezuka

OLD QUARRY BRANCH

7051 Village Center Dr., 512-974-8860

Second Tuesday of each month from 7 to 8:30 PM

- January 14 **THE MOVIEGOER** by Walker Percy
- February 11 **HOMAGE TO CATALONIA** by George Orwell
- March 11 **SONS AND LOVERS** by D.H. Lawrence
- April 8 **THE BOOK OF SAND** by Jorge Luis Borges
- May 13 **ARTHUR & GEORGE** by Julian Barnes
- June 10 **THE CASTLE** by Franz Kafka

HAMPTON BRANCH AT OAK HILL

5125 Convict Hill Rd., 512-974-9900

Third or Fourth Monday of each month from 7 to 8 PM

- January 27 **PAVILION OF WOMEN** by Pearl S. Buck
- February 24 **THE GARDEN OF EVENING MISTS** by Tan Twan Eng
- March 17 **THE UNINVITED GUESTS** by Sadie Jones
- April 21 **DISGRACE** by J. M. Coetzee
- May 19 **ROOM** by Emma Donoghue
- June 16 **BLUE MONDAY** by Nicci French

NORTH VILLAGE BRANCH

2505 Steck Ave., 512-974-9960

FACT Science Fiction Book Club

First Monday of each month from 7 to 8:30 PM

- January 6 **THE OPHIUCHI HOTLINE** by John Varley
- February 3 **THE DIRTY STREETS OF HEAVEN** by Tad Williams
- March 3 **DANGEROUS VISIONS** edited by Harlan Ellison
- April 7 **GREAT NORTH ROAD** by Peter F. Hamilton
- May 5 **NEXUS** by Ramez Naam
- June 2 **LONDON FALLING** by Paul Cornell

YA for Adults Book Club

Second Tuesday of each month from 7 to 8:30 PM

- January 14 **UNWIND** by Neal Shusterman
- February 11 **EVERY OTHER DAY** by Jennifer Lynn Barnes
- March 11 **WINGER** by Andrew Smith
- April 8 **JELlicoe ROAD** by Melina Marchetta
- May 13 **HOLES** by Louis Sachar
- June 10 **OUT OF THE EASY** by Ruta Sepetys

Café au Lit

Third Thursday of each month from 7 to 8:30 PM

Come to a different kind of book club where you can read what you like and find out what others are reading at the same time. Join us for coffee and conversation.

SPICEWOOD SPRINGS BRANCH

8637 Spicewood Springs Rd., 512-974-3800

Mystery Book Club

First Wednesday of each month from 7 to 8:30 PM

•Call branch for titles

Afternoon Book Club

Third Tuesday of each month from 1:30 to 3 PM

- January 21 **THE ROUND HOUSE** by Louise Erdrich
- February 18 Author month: select any book by Wallace Stegner
- March 18 **THE GIRLS OF ATOMIC CITY** by Denise Kiernan
- April 15 Reader's choice: select one of the following by Lauren Groff: **MONSTERS OF TEMPLETON | DELICATE EDIBLE BIRDS | ARCADIA**
- May 20 The Mayor's Book Club: to be announced
- June 17 **LIFE AFTER LIFE** by Kate Atkinson

UNIVERSITY HILLS BRANCH

4721 Loyola Ln., 512-974-9940

Second Tuesday of each month from 7 to 8:30pm

- January 14 **THE STORYTELLER** by Jodi Picoult
- February 11 **THE SAMURAI'S GARDEN** by Gail Tsukiyama
- March 11 **KILLING LINCOLN** by Bill O'Reilly
- Call the library in January for titles for April-June

WINDSOR PARK BRANCH

5833 Westminster Dr., 512-974-9840

Second Tuesday of each month from 7 to 8:30 PM

- January 14 **THE BEAN TREES** by Barbara Kingsolver
- February 11 **MY BELOVED WORLD** by Sonia Sotomayor
- March 11 **THE MOVIEGOER** by Walker Percy
- April 8 **THE BIG BURN** by Timothy Egan
- May 13 **FLIGHT BEHAVIOR** by Barbara Kingsolver
- June 10 **COOKED** by Michael Pollan



AUSTIN PUBLIC
LIBRARY

library.austintexas.gov



The City of Austin is committed to compliance with the Americans with Disabilities Act. Reasonable modifications will be provided upon request. For assistance please call (512) 974-7400 or contact the branch manager.